



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Juanita N. Chapman,

in consideration of A Covenant made in-Contemplation of Divorce and assumption of the mortgage named below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Alvin F. Chapman, his heirs and assigns forever,

All my undivided one-half interest, right and title to:

All that piece, parcel or lot of land, with improvements thereon situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 3, Section A, as shown on a Plat entitled "A Subdivision for Woodside Mills, Greenville, S.C." made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950 and recorded in the R.M.C. Office for Greenville County in Plat Book "W" at page 111-117, inclusive. According to the said plat the within described lot is also known as No. 42 East South Sixth Street, Woodside, and fronts thereon 78 feet.

This is the same property conveyed to Alvin F. Chapman and Juanita N. Chapman by E. Inman, Master in Equity for Greenville County, on September 8, 1955, and recorded in the R.M. C. Office for Greenville County at Deed Book 534, page 113.

The Grantee hereinabove named assumes the mortgage to General Mortgage Company dated September 7, 1955, and recorded in the R.M.C. Office for General Mortgages for Greenville County, the present principal balance being One-Thousand-Four Hundred-and-Forty-Nine-Dollars-and-Thirty-Seven (\$1,449.37) Cents.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of April 19 62.

SIGNED, sealed and delivered in the presence of:
Juanita N. Chapman (SEAL)
Harry A. Chapman (SEAL)
Joe Robert Hooper (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of April 19 62.
Joe Robert Hooper (SEAL)
Harry A. Chapman

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of April 19 62
Joe Robert Hooper (SEAL)
Juanita N. Chapman

RECORDED this 12th day of November 1964, at 9:30 A. M., No. 14007

125-6-4
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